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France.

Mann, Klaus

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The Bedford
118 EAST 40TH STREET
NEW YORK

A m k d o l m ~ b

S m d i a l i s t

" g e a m e s t ! "

P s o g e l i s m i k

E h r e n b e r g

" R i m b a n d V i n a n t "

Wenn es eine "chinesische Marion"
wie die "frangösierte" Literatur
jenseits gegeben hat: Rimbaud
hat sie nicht gewollt. Seine
Einfluss auf die moderne
franz. Lit. ist modern, ist un-
absehbar — etwa dem Ein-
fluss Nietzsche auf die
deutsche Schriftsteller. Es ist
die Mythen, der dem Ein-
gang der XX. Jahrh.
steht.

"Voici le temps des
analyses!"
hat er prophetisch
gesprochen

Rimbard (Zwerg.)

" Und wie die rote Fahne
der Anarchie weht über
den frangösischen Lyrik
im ewigen Gedicht
" Le Mahrer Tage "...

The Bedford

118 EAST 40 STREET

NEW YORK

FRANCE

Today, reactionary people in Paris - men like
Flandin, whose part in this whole agreement was
no way important - declare: Peace with the
Revolution is possible! Understanding, collaboration
with the ~~Revolution~~ German Nation are possible
... Yes, understanding and collaboration between
France and Germany are possible, are even
necessary - it was exactly this what we preached
in the old times of German Republic - we, the
German liberals, pacifists, left wing people,
and our comrades in France... We were too
hated, badly treated, because we believed
this... The nationalistic right in France
didn't admit the Germ. Repub. They called
our Minister for For. Aff. Stresemann
"financial" - a sort of a windmill.
... And now we can see the same people men
who used to be so distant, suspicious, -
ready to suddenly admit Nazis - Germany
- Did't they read "Mein Kampf"? France has
... He is carrying out everything "Well - she is
to be isolated and destroyed." Well - she is
almost isolated. When shall she be destroyed?

Dr. Thomas Mann

The Problem of the "Bad Conscience" — because
of the Treaty of Versailles.
W.M. — There was some reason to have
bad conscience. It was not exactly a Treaty
like a treaty should be. The question might
be whether or not the Germans would have
made a better treaty, in a similar
situation. Maybe they would have made
even a worse one. As a matter of
fact, the conditions they dictated
to the Russians, at Brest Litovsk, 1917,
was even more cruel. This is not the
problem. The problem is that they have
conscience in London and Paris
started too late. It was possible, it was
even possible to make concessions to the
German Republic. Then France was hard —
because Germany was powerful. The Rep. didn't
get any help from the democratic powers —
that's why the ~~German~~ movement...
The moral value of this "bad conscience"
is doubtful...

KM 445/26

